

**NOTICE OF APPOINTMENT OF DESIGNATED AGENT**

THE STATE OF TEXAS §  
COUNTY OF WALLER §  
BROOKSHIRE MUNICIPAL WATER DISTRICT §

TO THE RESIDENTS OF BROOKSHIRE MUNICIPAL WATER DISTRICT AND ALL OTHER INTERESTED PARTIES:

The Board of Directors of BROOKSHIRE MUNICIPAL WATER DISTRICT (the "District") has designated its Attorney, Radcliffe Adams Barner PLLC, 2929 Allen Parkway, Suite 3450, Houston, Texas 77019-7120, 713-237-1221, as the District's agent for the May 4, 2024 Defined Area Election to perform the duties set forth in Sections 31.122 and 31.123, Texas Election Code, as amended. The office hours of the agent are from 8:00 a.m. to 5:30 p.m., Monday through Thursday, and 8:00 a.m. through 1:00 p.m., Friday. The period during which the agent's office will be open for election duties will be from Friday, March 15, 2024, through Thursday, June 13, 2024. All inquiries concerning the May 4, 2024 Defined Area Election should be directed to the District's agent.

/s/ Stephanie Green  
President, Board of Directors

**AVISO DE NOMBRAMIENTO DE AGENTE DESIGNADO**

EL ESTADO DE TEXAS §  
CONDADO DE WALLER §  
DISTRITO MUNICIPAL DE AGUA DE BROOKSHIRE §

A LOS RESIDENTES DISTRITO MUNICIPAL DE AGUA DE BROOKSHIRE Y DEMÁS PERSONAS INTERESADAS:

La Junta Directiva del DISTRITO MUNICIPAL DE AGUA DE BROOKSHIRE (el "Distrito") ha designado a su abogado, Radcliffe Adams Barner PLLC, 2929 Allen Parkway, Suite 3450, Houston, Texas 77019-7120, 713-237-1221, como el agente del Distrito para la Elección del Área Definida del 4 de mayo 2024 para desempeñar las funciones establecidas en las secciones 31.122 y 31.123, Código Electoral de Texas enmendado. El horario de oficina del agente es de 8:00 a.m. a 5:30 p.m. de lunes a jueves y de 8:00 a.m. a 1:00 p.m., los viernes. El período durante el cual la oficina del agente estará abierta para funciones electorales será desde viernes 15 de marzo de 2024 hasta al jueves 13 de junio de 2024. Todas las consultas sobre la Elección del Área Definida del 4 de mayo 2024 deben ser dirigidas al agente del Distrito.

/firma/ Stephanie Green  
Presidente de la Junta Directiva